
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

H-7079 and H-7080 HAVE BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Tuesday, February 8, 2022

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

~~House Bill No. 7080~~

~~BY Edwards, Serpa, Bennett, Solomon, C Lima, Kazarian, Casimiro, Baginski, Alzate~~
~~ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY~~
~~TO ANIMALS {LC3683/1} (Provides that the trapping and subsequent release of any unowned~~
~~feral or free-roaming cat for the purpose of spaying or neutering of the cat shall not be considered~~
~~abandonment.)~~

~~01/12/2022 Introduced, referred to House Health & Human Services~~

~~01/28/2022 Scheduled for hearing and/or consideration~~

~~02/03/2022 Committee recommended measure be held for further study~~

~~02/04/2022 Scheduled for consideration~~

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [6646](#)

BY McGaw, Cassar, Kislak, Morales, Potter, Felix, Ajello, Cortvriend, Henries, Donovan
ENTITLED, HOUSE RESOLUTION RESPECTFULLY URGING THE UNITED STATES
CONGRESS TO PASS LEGISLATION ESTABLISHING AN IMPROVED "MEDICARE FOR
ALL" SINGLE PAYER PROGRAM THAT WOULD PROVIDE UNIVERSAL,
COMPREHENSIVE AND AFFORDABLE HEALTH CARE {LC3539/1} (Same as 21H-6078--)

01/06/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7076](#)

BY Bennett, Edwards, Shanley, Amore, Craven, Noret, Hull, J Lombardi, Solomon, Kazarian
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- NATIONAL CRIMINAL
RECORDS CHECK SYSTEM--CRIMINAL RECORDS REVIEW {LC3286/1} (Requires patient
contact employees, personal care attendants and high-risk providers to undergo a national criminal
records check and disqualifies those individuals, if they have a criminal record for crimes of
violence or other offenses listed.)

01/12/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

~~House Bill No. [7079](#)~~

~~BY **Edwards, Kazarian, Cassar, McEntee, Cortvriend, Bennett, Fogarty, Craven, Caldwell, Ajello**~~

~~**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT**~~

~~EVIDENCE KITS {LC3681/1} (Requires any entity that receives, maintains, stores or preserves sexual assault evidence kits to submit a report to the department of health, annually, setting forth the total number of untested kits in possession of such entity.)~~

~~01/12/2022 Introduced, referred to House Health & Human Services~~

~~02/04/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7082](#)

BY J Lombardi, Hull, Cassar, Batista

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- POLICE

OFFICERS COMMISSION ON STANDARDS AND TRAINING {LC3736/1} (Requires mandatory training standards for police officers and trainees, in identifying, responding, and handling all incidents involving any person with a developmental disability.)

01/12/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7131](#)

BY Caldwell, Edwards

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OPIOID ALTERNATIVES

{LC3678/1} (DOH to develop and publish opioid alternative pamphlet.)

01/20/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7132](#)

BY McGaw, Diaz, Ajello, Alzate, Cassar, McNamara, Vella-Wilkinson, Slater, Biah, Batista

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACIES

{LC3887/1} (Increases the state board of pharmacy from nine (9) to eleven (11) members by adding two (2) pharmacy technicians.)

01/20/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7134](#)

BY Casimiro, Noret, Shallcross Smith, Baginski, Solomon, C Lima, Alzate, Kazarian, McGaw, Donovan, Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CANCER {LC3381/1}

(Collects and disaggregates data on childhood cancer within the state's comprehensive cancer control program.)

01/20/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7184](#)

BY Diaz, Slater, Edwards, Amore, Morales, Alzate, Batista

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PSYCHOLOGISTS {LC3858/1} (Includes licensed school psychologists under the provisions of the general laws governing the regulations of psychologists and provides specific qualifications applicants for licensing as a school psychologist must meet.)

01/26/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7186](#)

BY Diaz, Corvese, Amore, Biah

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH AND

WORKPLACE SAFETY ACT {LC3856/1} (Provides that any law or regulation which protects a person from exposure to secondhand smoke would also provide protection from exposure to secondhand tobacco and marijuana smoke, regardless of how the smoke was generated.)

01/26/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7296](#)

BY McNamara

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH

{LC4206/1} (Increases the membership of the governor's council on behavioral health from thirty-one (31) to thirty-two (32) members by adding the president of the Hospital Association of Rhode Island or a designee.)

02/02/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7346](#)

BY Vella-Wilkinson, Williams, Casimiro, Kazarian, Alzate, Baginski, Messier, Felix, Morales, Shallcross Smith

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

{LC4522/1} (Authorizes a pharmacist to prescribe and dispense FDA - approved hormonal contraceptive patches and self-administered oral hormonal contraceptives, provided that the pharmacist has completed a training program approved by the state board of pharmacy.)

02/04/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseHealthandHumanServices@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HHHS2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi

Committee Clerk

222-2296

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 4, 2022, 4:29 PM

LAST REVISED: SUNDAY, FEBRUARY 6, 2022, 3:06 PM